

Programme

“Crisis and Renewal in the History of European Political Thought”

Thursday, 11.10.2018

12:00 – 13:00	Registration	
13:00 – 14:30	Opening <ul style="list-style-type: none"> • Introduction: Susan Richter (Heidelberg), László Kontler (Budapest), Cesare Cuttica (Paris) • Keynotes by Katja Patzel-Mattern (Heidelberg) and Paschalis Kitromilides (Athens) 	
14:45–16:15	From Ancient Notions of Crisis to Aristotelian Reception <ul style="list-style-type: none"> • What does krisis entail? The problem of «decision and/or judgement» in Plato’s political works (Andrea Catanzaro, Genova) • The crisis of the Athenian democracy and the Aristotelian renewal of the democratic theory (Dimitrios Mourtzilias, Frankfurt) • The Aristotelian notion of „stasis” in sixteenth and seventeenth century contexts, in connection with a reinterpretation of political prudence (Ferenc Hörcher, Budapest) 	Medicine as an Image for Politics? Ancient and Modern Prototypes of Theorizing “Crisis” and “Renewal” <ul style="list-style-type: none"> • Marxism and the try to make history out of “crisis” (Clemens Kauffmann, Erlangen-Nürnberg) • Crisis and renewal in Plato’s ideas of health (Eva Odzuck, Erlangen-Nürnberg) • Religious notions of “salvation” in Communism and Marxism (N.N.)
16:30 – 18:30	Reformulations of Friendship and the Household in Response to Crises <ul style="list-style-type: none"> • “Who can love one whom he fears, or by whom he knows that he is feared?” (Cic. de amicitia 15) (Christopher Smith, St. Andrews) • ‘Weathering storms through friendship: friendship as a stabilising factor in political thought’ (Anna Becker, Zurich) • “Building and maintaining the commonwealth: the political economy of Bodin’s Six livres” (Ioannis Evrigenis, Medfords) • Houses without cities (Mark Somos, Heidelberg) • The Household in the Political Economy of the Early United States (George Gallwey, Harvard) 	Crisis in Times of Confessional Strife and Struggle for Toleration <ul style="list-style-type: none"> • Drive towards submission. The crisis of 1453 and its aftermath in Greek political thought (Ioannis Kyriakantonakis, Patras) • The Hussite response to spiritual crisis (Martin Pjecha, Budapest) • In publicis malis. Justus Lipsius and the double face of Neostoicism in the European Wars of Religion (Alberto Clerici, Rome) • Cosmic crisis and radical reform: the revolutionary thought of Thomas Müntzer (Matthias Riedl, Budapest)

Programme

“Crisis and Renewal in the History of European Political Thought”

Friday, 12.10.2018

9:15 – 10:45	<p>Crisis in the Context of the Political Thought of Pragmatic Actors in the Eighteenth Century</p> <ul style="list-style-type: none"> • ‘The arbiter of Europe’: The Political Thought of José de Carvajal y Lancaster (Eduardo Jones-Corredera, Cambridge) • Crisis in eighteenth-century Neapolitan political thought: the birth of a new political actor (Adriana Luna-Fabritius, Helsinki) • Eighteenth-century petitions and the language of crisis (Zachris Haaparinne, Jyväskylä) 	<p>Crisis in Times of Revolutions</p> <ul style="list-style-type: none"> • What goes around comes around: salutary crises, political possibilities, and regenerative dilemmas in revolutionary France (Adrian O’Connor, St. Petersburg FL) • Rethinking freedom in the wake of the Atlantic Revolutions (Annelien de Dijn, Amsterdam) • The worse, the better: crisis as moral and intellectual catalyst in late Imperial Russia (Alexandra Medzibrodzsky, Budapest)
11:00 – 12:30	<p>Political Thought and Crisis in Early Modern England</p> <ul style="list-style-type: none"> • Democracy in crisis in the 1640s in England. The ochlocratic moment (Cesare Cuttica, Paris) • Regicides, oligarchists and proto-democrats in seventeenth century England (Gaby Mahlberg, Berlin) • Anti-monarchism and republican exclusivism in the English revolution: A reassessment (Peltonen Markku, Helsinki) 	<p>Crisis and Classic Philosophers of History</p> <ul style="list-style-type: none"> • Kant on Legal and Political Crisis (Reidar Maliks, Oslo) • Constitution in ‘Crisis’: Hegel’s Holy Roman Empire and its Depiction in the History of Political Thought (Nathaniel Boyd, Bruxelles) • Nineteenth century philosophies of history as a response to crises (Niall Bond, Berlin)
14:00 – 15:30	<p>Crisis in Political Thought of European “Sattelzeit”</p> <ul style="list-style-type: none"> • Crisis as disproportion: Jean-Louis Delolme and the science of politics in late-eighteenth century England (Ployjai Pintobtang, Brighton) • A crisis of public administration in Russia in the time of Catherine the Great: “weak rule” and Mikhail Shcherbatov’s interpretation of “despotism” (Vladimir Ryzhkov, St.Petersburg RU) • Tocqueville on equality: his contradictory response to the crisis of the aristocracy (Peter Cholakov, Sofia) 	<p>Impacts and Reactions of Political Thought to “Critical Moments” in History</p> <ul style="list-style-type: none"> • Economy in times of crisis: Philip von Hörnigk and his economic theories in late seventeenth-century Austria (Gregor Stiebert, Heidelberg) • Does criticism cause crises? Re-reading Reinhart Koselleck’s <i>Kritik und Krise</i> (Kai Gräf, Heidelberg) • From economic crisis to crisis of democracy: the example of Argentina in the 1970s (Tobias Renghart, Heidelberg)
15:45 – 16:45	<p>German Liberals and Conservatives Thinking in the Context of Crisis</p> <ul style="list-style-type: none"> • Treating revolutionary sickness: crisis, <i>Das Staats-Lexikon</i>, and the formative years of German liberalism (1834-1856)” (Janine Murphy, Giessen) 	<p>Crisis as Impetus for New Political Thought in Early Twentieth Century?</p> <ul style="list-style-type: none"> • Interaction between political thought, material crises, reform discourses and political action, 1917-1919 (Pasi Ihalainen,

Programme

“Crisis and Renewal in the History of European Political Thought”

	<ul style="list-style-type: none"> Facing the crisis of modernity: the renewal of German conservatism after the 1848 Revolution (Doron Avraham, Ramat Gan) 	<p>Jyväskylä</p> <ul style="list-style-type: none"> New epochs and old isms: on the reconceptualization of ideological concepts in the wake of crises (Jussi Kurunmäki, and Jani Marjanen, Helsinki)
17:00 – 18:00	Keynote by Erica Benner	

Saturday, 13.10.2018

9:15 – 10:45	<p>The General Crisis of the Seventeenth Century?</p> <ul style="list-style-type: none"> The ideology of the Dutch civil wars of the early seventeenth century (Hans Blom, Rotterdam) The baylean political tolerance: an answer to the seventeenth century confessional crisis (Marta García-Alonso, Madrid) The general crisis of the seventeenth century as existential crisis: experience and representation in Grimmelshausen and Callot (Thomas Peak, Budapest) 	<p>Political Thinkers in Times of Crisis in the Twentieth Century</p> <ul style="list-style-type: none"> The crisis of the 1930s and the prospect of political renewal: Huizinga on politics as play (Rutger Kaput, Amsterdam) Political action in dark times: Arendt and the role of the conscious pariah (Annalisa Furia, Bologna) Intellectuals in an age of crisis: civilisations from Toynbee to Huntington (Patricia Chiantera-Stutte, Bari)
11:00 – 12:30	<p>Answers to Crisis in Modern Times</p> <ul style="list-style-type: none"> From the crisis of contemporary political philosophy in the 1950s to the crisis of the French monarchy 1559-1572(Angela De Benedictis, Bologna) Crisis and redemption – German peculiarity and conceptions of modernity after 1945 (Clara Maier, Hamburg) A return to historicity as a remedy to crisis? (Joshua Smeltzer, Cambridge) 	<p>Crisis, Modern and Postmodern. Thinking Discontinuity and Renewal Without Aim</p> <ul style="list-style-type: none"> British interwar liberal thought and the tension between ‘modern’ and ‘postmodern’ conceptions of crisis (Chika Tonooka, Cambridge) Crisis without critique. Conservative crisis theory in the history of political thought (Bruno Godefroy, Lyon) Crisis and possibilies of renewal in twentieth century ‘dialectical theology’ (Therese Feiler, Oxford)
12:45 – 14:15	Closing Words and ESHPT General Assembly Meeting	