Zeitschrift für die neutestamentliche Wissenschaft
Manuscript Guidelines

Dear Author,

Before submitting your manuscript to ZNW please pay attention to the following guidelines:

• German or English submissions are accepted and they should not have been already published elsewhere.
• Text and footnotes should not exceed 80,000 characters (incl. blank characters).
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• Please submit a short 100–120 words abstract (if your article is written in German or French submit an English abstract, if written in English a German abstract, if possible), 3 to 5 keywords, your e-mail address, and your institutional affiliation, along with your article.
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• The ZNW aims to represent and to stimulate international academic debate. Authors are encouraged to include international research from the English, German and French speaking world and not to confine themselves to their native language.
• Please compose German texts based on the New German Orthography, according to the latest edition of the Duden. English Texts should be composed in British or American English.
• Details on formatting and bibliography are provided in the following guidelines.

Manuscripts are reviewed according to a double-blind peer review policy.

1. Abbreviations of magazines and monograph series
For the abbreviations of journals and monograph series you can choose to use either the SBL Handbook of Style or Siegfried M. Schwertner, IATG³ – Internationales Abkürzungsverzeichnis für Theologie und Grenzgebiete, Berlin – Boston ³2014.
Schwertner’s work partially differs from the *SBL Handbook of Style* and lists both options.

2. Abbreviations of biblical and non-biblical books

2.1 Biblical books are to be abbreviated as follows:

a) German submissions:

- Gen, Ex, Lev, Num, Dtn, Jos, Jdc, Ruth, 1–2Sam (LXX: 1–2Reg), 1–2Kön (LXX: 3–4Reg), 1–2 Chr, Esr, Neh, Est, Hiob, Ps, Prov, Koh, Cant, Jes, Jer, Thr, Ez, Dan, Hos, Joel, Am, Ob, Jona, Mi, Nah, Hab, Zeph, Hag, Sach, Mal, 1–2 Esr, Tob, Jdt, SapSal, Sir, Bar, 1–4 Makk
- Mt, Mk, Lk, Joh, Apg, Röm, 1–2 Kor, Gal, Eph, Phil, Kol, 1–2 Thess, 1–2 Tim, Tit, Phlm, Hebr, Jak, 1–2 Petr, 1–3 Joh, Jud, Offb

b) English submissions:

- Gen, Exod, Lev, Num, Deut, Josh, Judg, Ruth, 1–2Sam (LXX: 1–2 Kgdms), 1–2 Kings (LXX: 3–4 Kgdms), 1–2 Chr, Ezra, Neh, Esth, Job, Ps/Pss, Prov, Eccl (or Qoh), Cant, Isa, Jer, Lam, Ezek, Dan, Hos, Joel, Amos, Obad, Jonah, Mic, Nah, Hab, Zeph, Hag, Zech, Mal, 1–2 Esdr, Tob, Jdt, Wis, Sir, Bar, 1–4 Macc
- Matt, Mark, Luke, John, Acts, Rom, 1–2 Cor, Gal, Eph, Phil, Col, 1–2 Thess, 1–2 Tim, Tit, Phlm, Hebr, Jas, 1–2 Petr, 1–3 John, Jude, Rev

2.2 For the abbreviation of extracanonical early Jewish literature please use the index of abbreviations mostly created by Christfried Böttrich for the project „Corpus Judaeco-Hellenisticum Novi Testamenti (CJHNT)”\(^1\), which can be found in the appendix.

2.3 Other source texts

The Author’s name and the work’s title are quoted in Latinized form. The Author’s name and the work’s title are separated by a comma and a space. The Author’s name is not to be abbreviated. A work’s abbreviation is to be based on the SBL Handbook of Style, however, the abbreviations are not ended with a period (e.g. Seneca, EpMor 94,2).

3. Bibliography

3.1 General remarks

At its first citation secondary literature should be given in full. Following citations only require the author’s last name and a short title (if possible only one word, usually the first noun of the full title); after the short title, reference should be made to the footnote, which contains the complete citation. Examples:

- German Articles: Köster, Einführung (s. Anm. 3), 524–526
- English Articles: Barclay, Jews (see n. 25), 138–150

If two or more consecutive footnotes refer to the same work or article, still cite according to the given examples. Please do not use abbreviations such as loc. cit. or ibid.

Authors’ names are written in basic font (no italics, no small capitals). Please always state the authors’ first names in full.

Where there are up to three authors, editors, or places of publication please separate them with a slash. In the case of more than three authors, editors, or places of publication, name only the first one and add „u.a.“ (in German texts) or „et al.“ (in English texts).

Editors are identified in German submissions with (Hg.) and in English submissions with (ed.) or (eds.).

Page numbers are always spelled out completely (124–127, not 124–7).

3.2 Format of bibliographic references
Authors are provided two options. They can choose to use either the *SBL Handbook of Style* or the examples below, which continue the previous guidelines of the ZNW. For the second option, titles of monographs or articles are written in regular font and without quotation marks, except if the title actually contains italic words or quotations marks.

Examples

Books

Samuel Vollenweider, Freiheit als neue Schöpfung. Eine Untersuchung zur Eleutheria bei Paulus und in seiner Umwelt (FRLANT 147), Göttingen 1989
Udo Schnelle, Paulus. Leben und Denken (De Gruyter Studium), Berlin/Boston 2014

Journal articles


Reference to a concrete passage:

Ernst von Dobschütz, Matthäus als Rabbi und Katechet, ZNW 27 (1928) 338–348, here 347
Highlighting concrete passages:


Articles in collective volumes, essay collections, and in a “festschrift”:


To highlight a concrete passage see above “Journal articles”

Lexicon articles


4. Other Guidelines

4.1 Reference: For passages of the Bible, chapter and verse are separated by a comma without a space (e.g. Matt 6,1). Verse numbers within the same chapter are separated by a period without a space. (e.g. Matt 6,2–4.5–6.16–18). Passages from different chapters and books are separated by a semicolon and a space (e.g. Rom 3,21–26; Gal 2,16–21).

Please use the em dash (in Word: Ctrl + - in the numeric keypad), for „from–to“ references such as page numbers, not the short dash (e.g. Matt 2,1–12, not Mt 2,1-12).

4.2 For non-latin scriptures (Greek, Hebrew, Syriac etc.) only use a Unicode font. Single Greek, Hebrew, or Latin words and biblical quotes in the original language generally do not need a translation.

4.3 Please list your titles as follows:

1Title of section
1.1 Title of subsection
1.1.1 Title of sub-subsection

Titles should not end with a period.

For titles of English typescripts, please use either the “sentence style“ in your titles (capitalize the first word and all proper nouns) or the “headline style” (capitalize all words except from articles and prepositions). Please be consistent within the entire typescript.
4.4 Guidelines for quotes:

- Short quotes (up to 60 words) should be integrated into the continuous text by double quotation marks („…“ for German texts, “…” for English Texts). Only use single quotation marks (‘…’ for German texts, ‘…’ for English Texts) to indicate quotes within quotes.

- Longer quotes should appear as a text block. Please be aware that they should stand out from the other text with blank lines. Quotes in text block do not need quotation marks.

- Spelling and punctuation have to match the original source exactly. Should you make additions, please mark them with square brackets [ ]. Omissions are made visible through using […].

- Latin quotes should be placed between quotation marks and not be written in italics. Apart from quotes, Latin words can be put in italics in order to avoid misunderstandings.

4.5 Please only use the necessary and most common abbreviations (n.; vol./vols.; loc. cit.; e.g.; i.e.; etc.) bearing in mind the index of abbreviations of the IATG³. At the beginning of a sentence all abbreviations must be spelled out. Please refrain from using abbreviations in the main text, if possible. Likewise, all first names should be spelled out. Acronyms are written without periods („BCE“ instead of „B.C.E.“).

4.6 Charts and illustrations should be explicitly indicated and numbered throughout the entire text. The title of a chart should be placed above, the title of an illustration below. Please put charts, graphics, and illustrations (photos, scans) directly in the text. Additionally, please send us high-resolution TIFF- or JPG-files (minimum resolution 300 dpi). Please bear in mind that picture files usually need to be edited for the printing process. Therefore we need a format which allows us to do so. Thus, please do not send files as PDFs.
Appendix: index of abbreviations according to CJHNT

1 Philo

The Exposition of the Law, Expositio legis
Opif De opificio mundi/On the Creation
Abr De Abrahamo/On Abraham
Jos De Josepho/On Joseph
VitMos De vita Mosis I–II/On the Life of Moses
Decal De decalogo/On the Decalogue
SpecLeg De specialibus legibus I–IV/On The Special Laws
Virt De virtutibus/On the Virtues
Praem De praemiis et poeniis/On Rewards and Punishments
Praem 79–126 also: De Benedictionibus/On the Blessings
Praem 127–172 also: De Exsecrationibus/On the Curses

Allgorical Commentary
LegAll Legum allegoriae I–III/Allegorical Interpretation
Cher De Cherubim/On the Cherubim
Sacr De sacrificiis Abelis et Caini/On the Sacrifices offered by Abel and Cain
Det Quod deterius potiori insidi ari soleat/That the Worse is Wont to Attack the Better
Post De posteritate Caini/On the Posterity of Cain
Gig De gigantibus/On the Giants
Imm Quod deus sit immutabilis/On the Unchangeableness of God
Agr De agricultura/On Husbandry
Plant De plantatione/Concerning Noah's Work as a Planter
Ebr De ebrietate/On Drunkenness
Sobr De sobrietate/On Sobriety
Conf De confusione linguarum/On the Confusion of Tongues
Migr De migratione Abrahami/On the Migration of Abraham
Her Quis rerum divinarum heres sit/Who Is the Heir of Divine Things
Congr De congressu eruditionis gratia/On Mating with the Preliminary Studies
Fug De fuga et inventione/On Flight and Finding
Mut De mutatione nominum/On the Change of Names
Deo De Deo/On God (only in Armenian, Siegert 1980)
Somn De somniis I–II/On Dreams

Questions and Answers, Quaestiones et solutiones
QuaestGen Quaestiones in Genesim I–IV/Questions on Genesis (only in Armenian)
QuaestEx Quaestiones in Exodum I–II/Questions on Exodus (only in Armenian)

Historical and apologetical writings
Flacc In Flaccum/Flaccus
LegGai Legatio ad Gaium/On the Embassy to Gaius
VitCont De vita contemplativa/On the Contemplative Life
Hypoth Hypothetica or Apology for the Jews
(Fragmentary in Euseb, PraepEv VIII 6,1–9; 7,1–20; 11,1–18)

Philosophical treatises
Prob Quod omnis probus liber sit/Every Good Man is Free
Prov De providentia I–II/On Providence
Aet De aeternitate/On the Eternity of the World
Anim De animalibus/On the Animals (only in Armenian)
2 Josephus
Bell I–VII De Bello Judaico/War of the Jews
Ant I–XX Antiquitates Judaicae/Antiquities of the Jews
Vita Vita Josephi/Autobiography
Ap I–II Contra Apionem/Against Apion

3 Other writings from the Roman-Hellenistic Period
(Also listed here are the so called Apocrypha of the LXX-Canon, which actually belong to the Biblical scriptures)

English submissions should follow the system below but use the relevant English spelling.

Achik (Eng.: Ahik) Achikar
ApkAbr (Eng.: ApocAbr etc.) Apocalypse of Abraham
ApkAdam Apocryphon of Adam
ApkDan Apocryphon of Daniel
grApkDan Greek Apocryphon of Daniel/Greek Daniel Diegesis
(Berger 1976)
syrApkDan The Syriac Apocryphon of Daniel (Henze 2011)
ApkElia Apocryphon of Elijah
koptApkElia Coptic Apocryphon of Elijah (Steindorff 1899)
hebrApkElia Hebrew Apocryphon of Elijah (Jellnek, Bet ha Midrasch)
ApkEsra Greek Apocryphon of Ezra
(ApkMos) (Apocryphon of Moses) see grLAE
ApkSedr Apocryphon of Sedrach
ApkZef (Eng.: ApocZeph) Apocryphon of Zophania
(ApkZos) (Apocryphon of Zosimus) see HistRech
ApokrEz (Eng.: Apocr.) Apocryphon of Ezekiel
ApokrPs Apocryphal Psalms of David (also: Syriac Psalms of David)
AristExeg Aristeas the Exegete (bei Euseb, PraepEv IX 25,1–4)
(AristExeg 1 etc. refers to Euseb, PraepEv IX 25,1)
AristobExeg Aristobulos the Exegete
Frgm. 1 Euseb, HistEccl VII 32,16–18
Frgm. 2 Euseb, PraepEv VIII 9,38–10,17
(Frgm. 2 10,3 refers to Euseb, PraepEv VIII 10,3)
Frgm. 3 Euseb, PraepEv XIII 12,1–2
Frgm. 4 Euseb, PraepEv XIII 13,3–8
Frgm. 5 Euseb, PraepEv XIII 12,9–16
ArtapHist Artapanus the Historian
Frgm. 1 Euseb, PraepEv IX 18,1
Frgm. 2 Euseb, PraepEv IX 23,1–4 (citation method see AristExeg)
Frgm. 3 Euseb, PraepEv IX 27,1–37
(AssMos) (Assumptio Mosis) see TestMos
1Bar Book of Baruch (LXX)
2Bar Syriac Apocryphon of Baruch
3Bar Greek Apocryphon of Baruch
gr3Bar Greek Apocryphon of Baruch
slav3Bar Slavonic Apocryphon of Baruch
4Bar 4 Baruch (= Paraleipomena Jeremiae or Jeremiou)
DemetrChron Demetrius the Chronographer (citation method see AristExeg)
Frgm. 1 Euseb, PraepEv IX 19,4
Frgm. 2 Euseb, PraepEv IX 21,1–19
Frgm. 3 Euseb, PraepEv IX 29,1–3
Frgm. 4 Euseb, PraepEv IX 29,15
<table>
<thead>
<tr>
<th>Fragment</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frgm. 5</td>
<td>Euseb, PraepEv IX 29,16</td>
</tr>
<tr>
<td>Frgm. 6</td>
<td>ClemAlex, Strom I 21,141,1–2</td>
</tr>
<tr>
<td>EldMod</td>
<td>Eldad and Modad</td>
</tr>
<tr>
<td>EpArIst</td>
<td>Letter of Aristeas</td>
</tr>
<tr>
<td>EpJer</td>
<td>Letter of Jeremiah (LXX, occasionally also 1Bar 6)</td>
</tr>
<tr>
<td>3Esra</td>
<td>Apocryphal book of Ezra (LXX)</td>
</tr>
<tr>
<td>4Esra</td>
<td>Jewish Apocalypse of Ezra = 4Esra 3–14</td>
</tr>
<tr>
<td>5Esra</td>
<td>Christian Apocalypse of Ezra = 4Esra 1–2</td>
</tr>
<tr>
<td>6Esra</td>
<td>Christian Apocalypse of Ezra = 4Esra 15–16</td>
</tr>
<tr>
<td>EupolHist</td>
<td>Eupolemos the Historian</td>
</tr>
<tr>
<td>Frgm. 1A2</td>
<td>ClemAlex, Strom I 23,153,4</td>
</tr>
<tr>
<td>Frgm. 1B</td>
<td>Euseb, PraepEv IX 26,1</td>
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<td>Frgm. 2A</td>
<td>ClemAlex, Strom I 21,130,3</td>
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<tr>
<td>Frgm. 2B</td>
<td>Euseb, PraepEv IX 30,1–34</td>
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<td>Frgm. 3</td>
<td>Euseb, PraepEv IX 34,20</td>
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<tr>
<td>Frgm. 4</td>
<td>Euseb, PraepEv IX 39,2–5</td>
</tr>
<tr>
<td>Frgm. 5</td>
<td>ClemAlex, Strom I 21,141,4–5</td>
</tr>
<tr>
<td>EzTrag</td>
<td>Ezekiel the Tragedian (abstracts in Euseb, PraepEv IX 28–29)</td>
</tr>
<tr>
<td>1Hen</td>
<td>Book of Enoch</td>
</tr>
<tr>
<td>aethHen</td>
<td>Ethiopic manuscript tradition of 1Hen³</td>
</tr>
<tr>
<td>aramHen</td>
<td>Aramaic fragments of 1Hen (Milik 1976)</td>
</tr>
<tr>
<td>grHen</td>
<td>Greek fragments of 1Hen (Black 1970)</td>
</tr>
<tr>
<td>2Hen</td>
<td>Slavonic Enoch</td>
</tr>
<tr>
<td>3Hen</td>
<td>Hebrew Enoch</td>
</tr>
<tr>
<td>HistJosef</td>
<td>History of Joseph</td>
</tr>
<tr>
<td>HistMelch</td>
<td>History of Melchizedek</td>
</tr>
<tr>
<td>HistRech</td>
<td>History of the Rechabites (also: Apocalypse of Zosimos)</td>
</tr>
<tr>
<td>JannJamb</td>
<td>Jannes and Jambres</td>
</tr>
<tr>
<td>Jdt</td>
<td>Judith (LXX)</td>
</tr>
<tr>
<td>JosAs</td>
<td>Joseph and Aseneth</td>
</tr>
<tr>
<td>Jub</td>
<td>Book of Jubilees (also: Leptogenesis)</td>
</tr>
<tr>
<td>KleodMalchHist</td>
<td>Cleodemus Malchus</td>
</tr>
<tr>
<td>A</td>
<td>Quote in Josephus, Ant I 239–241</td>
</tr>
<tr>
<td>B</td>
<td>Quote in Euseb, PraepEv IX 20,2–4 (adopted from Josephus)</td>
</tr>
<tr>
<td>KlimJak</td>
<td>Klimax Jakobou/Jacob's Ladder</td>
</tr>
<tr>
<td>LAB</td>
<td>Liber Antiquitatum Biblicarum (also: Pseudo-Philo)</td>
</tr>
<tr>
<td>LAE</td>
<td>Life of Adam and Eve</td>
</tr>
<tr>
<td>grLAE</td>
<td>Greek Life of Adam and Eve/Apocalypse of Moses</td>
</tr>
<tr>
<td>latLAE</td>
<td>Latin Life of Adam and Eve (Meyer 1878)</td>
</tr>
<tr>
<td>armLAE I</td>
<td>Armenian Book of Adam (Preuschen 1900)</td>
</tr>
<tr>
<td>armLAE II</td>
<td>Armenian Penitence of Adam (Stone 1981)</td>
</tr>
<tr>
<td>georgLAE</td>
<td>Georgian Life of Adam and Eve (Mahé 1981)</td>
</tr>
<tr>
<td>slavLAE</td>
<td>Slavonic Life of Adam and Eve (Jagi 1883)</td>
</tr>
<tr>
<td>1Makk</td>
<td>1 Maccabees (LXX)</td>
</tr>
<tr>
<td>2Makk</td>
<td>2 Maccabees (LXX)</td>
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<tr>
<td>3Makk</td>
<td>3 Maccabees (LXX)</td>
</tr>
<tr>
<td>4Makk</td>
<td>4 Maccabees (LXX)</td>
</tr>
<tr>
<td>MartJes</td>
<td>Ascension of Isaiah (= Ascensio Jesaiae [AscJes] 1–5)</td>
</tr>
<tr>
<td>OdSal</td>
<td>Odes of Solomon</td>
</tr>
</tbody>
</table>

² The differentiation between fragment A and B is based on C.R. Holladay, Eupolemus, in: Fragments from Hellenistic Jewish Authors I: Historians, SBL.TT 20/SBL.PS 10, Chico, CA 1983, 93–156 in the case of differing parallel traditions.
³ Language abbreviation only if necessary to distinguish from the Greek or Aramaic traditions, otherwise 1Hen stands solely for the Ethiopic tradition.
OrJak (Eng.: OrJac) Prayer of Jacob
OrJosef (Eng.: OrJos) Prayer of Joseph
OrMan Prayer of Manasses (LXX [Odae 12])
OrSynag Hellenistic Synagogue Prayers
(ParJer) (Paraleipomena of Jeremiah) see 4Bar
PhiloEpik (Eng.: PhiloEpic) Philo the Epic Poet (citation method see AristExeg)
Frgm. 1 Euseb, PraepEv IX 20,1a
Frgm. 2 Euseb, PraepEv IX 20,1b
Frgm. 3 Euseb, PraepEv IX 24,1
Frgm. 4 Euseb, PraepEv IX 37,1
Frgm. 5 Euseb, PraepEv IX 37,2
Frgm. 6 Euseb, PraepEv IX 37,3
PseudAisch 1–12 Forged Verses of Aeschylus (PseudJustin, Mon 2; ClemAlex, Strom V 131,1–3; = Walter, JSHRZ IV/3, 261–262 = Dram.-Gnom. I)
PseudApoll 1–2 Forged Oracle of Apollo (Euseb, PraepEv IX 10,3; = Walter, JSHRZ IV/3, 276 no. XVI)
PseudDiph 1–3 Forged Verses of Diphilus (PseudJustin, Mon 5 [mistakenly ascribed to Menander]; ClemAlex, Strom V 133,3; = Walter, JSHRZ IV/3, 269–270 = Dram.-Gnom. VII)
PseudEupolHist Pseudo-Eupolemus/Samaritan Anonymous
Frgm. 1 Euseb, PraepEv IX 17,2–9
Frgm. 2 Euseb, PraepEv IX 18,2b
PseudEurip Forged Verses of Euripides
1,1–2 PseudJustin, Mon 2 (mistakenly ascribed to Philemon); ClemAlex, Protr 68,3; = Walter, JSHRZ IV/3, 263 = Dram.-Gnom. III
2,11–20 ClemAlex, Strom V 75,1; = Walter, JSHRZ IV/3, 265–267 = Dram.-Gnom. V
3,1–2 PseudJustin, Mon 3; ClemAlex, Strom V 121,1–3 (mistakenly ascribed to Diphilus); = Walter, JSHRZ IV/3, 270 = Dram.-Gnom. VIII
PseudHekatHist (Eng.: Hec) Pseudo-Hecataeus I
Frgm. 1 Josephus, Ap I 183–205
Frgm. 2 Josephus, Ap II 43
PseudHekatHist II Pseudo-Hecataeus II
Frgm. 1 Josephus, Ant I 154–157 (missing in Holladay)
Frgm. 2 Josephus, Ant I 161 (missing in Holladay)
Frgm. 3 Josephus, Ant I 165 (missing in Holladay)
Frgm. 4 ClemAlex, Strom V 113,1–2 (= Frgm. 3 bei Holladay)
PseudHesiod Forged Verses of Hesiod
1,1–2 ClemAlex, Strom V 107,1–108,1; = Walter, JSHRZ IV/3, 271–273
2,1–2 ClemAlex, Protr 73,3; Strom V 112,3; = Walter, JSHRZ IV/3, 275 = More Forged Verses XV

5 The breakdown of the Hecataeus fragments is controversial in the research community; a distinction between one and three different authors is being made; a good overview on the manuscript traditions' attribution can be found in C.R. Holladay, Pseudo-Hecataeus, in: Fragments I (see n. 1), 292–293. The breakdown given here follows N. Walter, Fragmente jüdisch-hellenistischer Historiker, JSHRZ I/2, Gütersloh 1976, 89–164: 144–153.
6 Different fragment count in Walter, JSHRZ IV/3 (see n. 4), 158–161.
PseudHomer 1–4 Forged Verses of Homer (ClemAlex, Strom V 107,1–108,1;
= Walter, JSHRZ IV/3, 271–273)
PseudKallim (Eng.: PseudCallim) 1–5 Forged Verses of Callimachus (ClemAlex, Strom V 107,1–
108,1;
= Walter, JSHRZ IV/3, 271–273)
PseudMenand 1–24 Forged Verses of Gefälschte Menander (PseudJustin, Mon 4 [mistakenly
ascribed to Philemon]; ClemAlex, Strom V 119–120;
= Walter, JSHRZ IV/3, 267–269 = Dram-Gnom. VI)
PseudMenandSyr Proverbs of Syriac Menander
PseudOrph Pseudo-Orpheus (Citation according to Walter, JSHRZ IV/3, 235–243)7
Rez. A PseudJustin, Mon 2/Cohor 15 = Orph. Frgm. 245 (Kern)
= version J in OTP II = shorter version; This version is witnessed in some
quotes of ClemAlex, Strom u. Protr
(= version C¹ in OTP II)
Rez. B ClemAlex, Strom V 123,2–124,1 = Orph. Frgm. 246 (Kern)
= version C² in OTP II (largely consistent with Rez. C)
Rez. C Euseb, PraepEv XIII 12,5 = Orph. Frgm. 247 (Kern)
= version E in OTP II = longer version
Rez. D Tübinger Theosophie (Text: Holladay, Fragments IV, 220–221)
PseudPhilem 1–10 Forged Verses of Philemon (PseudJustin, Mon 3;
ClemAlex, Strom V 121,1–3 (mistakenly ascribed to Diphilus);
= Walter, JSHRZ IV/3, 265–267 = Dram.-Gnom. V)
PseudPhiloSimson On Samson, Hellenistic Synagogue Sermon (Armenian, Siegert 1980)
PseudPhok (Eng.: PseidPhoc) Pseudo-Phocylides
PseudPind 1–4 Forged Verses of Pindar (ClemAlex, Strom IV 167,3;
= Walter, JSHRZ IV/3, 275 = More forged verses XIV)
PseudPyth Forged Verses of Pythagoras
1,1–4 PseudJustin, Mon 2; ClemAlex, Strom V 107,1–108,1;
= Walter, JSHRZ IV/3, 273 = Jewish Pseudo-Pythagorica XII
2 PseudJustin, Cohor 19b; ClemAlex, Protr 72,4;
= Walter, JSJRZ IV/3, 274 = Jewish Pseudo-Pythagorica XIII
(PsDav) (Syriac Psalms of David) see ApokrPs
PsSal Psalms of Solomon
(syrPs) (Syriac Psalms) see ApokrPs
QuaestEsra Quaestiones/Questions of Ezra
RevEsra Revelatio/Relevatio of Ezra
SapSal Sapientia Salomonis/Wisdom of Solomon (LXX)
Sib Sibylline Oracles
Sir Sirach (LXX)
TestXII Testaments of the Twelve Patriarchs
TestRub Testament of Reuben
TestSim Testament of Simeon
TestLevi Testament of Levi
TestJuda Testament of Judah
aramTestJuda Testament of Judah according to the Aramaic Manuscript Tradition
TestIss Testament of Issachar
TestSeb Testament of Zebulun

7 Citation is according to the counting of 47 hexameter, i.e. PseudOrph 34 and in the following brackets
information on the recension. If all recensions match, this remark can be dropped.
| TestDan    | Testament of Dan                  |
| TestNaph   | Testament of Naphtali             |
| hebrTestNaf | Testament of Naphtali from the Hebrew Chronicles of Jerahmeel |
| TestGad    | Testament of Gad                  |
| TestAss    | Testament of Asher                |
| TestJos    | Testament of Joseph               |
| TestBenj   | Testament of Benjamin             |
| TestAdam   | Testament of Adam                 |
| TestAbr    | Testament of Abraham              |
| TestHiob (Eng.: TestJob) | Testament of Job |
| TestIsaak  | Testament of Isaac                |
| TestJak    | Testament of Jacob                |
| TestMos    | Testament of Moses (also: Assumptio Mosis) |
| TestSal    | Testament of Solomon              |
| TheodEpik  | Theodotus the Epic Poet           |
| Frgm. 1    | Euseb, PraepEv IX 22,1            |
| Frgm. 2    | Euseb, PraepEv IX 22,2            |
| Frgm. 3    | Euseb, PraepEv IX 22,3            |
| Frgm. 4    | Euseb, PraepEv IX 22,4–68         |
| Frgm. 5    | Euseb, PraepEv IX 22,7            |
| Frgm. 6    | Euseb, PraepEv IX 22,8–9a         |
| Frgm. 7    | Euseb, PraepEv IX 22,9b           |
| Frgm. 8    | Euseb, PraepEv IX 22,10–11        |
| TheophHist | Theophilus the Historian (in Euseb, PraepEv IX 34,19) |
| Tob        | Tobit (LXX)                       |
| TrSem      | Paraphrase of Shem                |
| VisEsra    | Vision of Ezra                    |
| VitProph   | Vitae Prophetarum                 |

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8 From here on different fragment count in Walter, JSHRZ IV/3 (see n. 4), 167–171, in compliance with Holladay, Theodotus, in: Fragments II (see n. 4), 104.