Multiple Modernities? Confessional Cultures and the Many Legacies of the Reformation Age

22-25 September, 2016

The Second Colloquium of

*The Heidelberg-Notre Dame Dialog on the Legacies of the Reformation Age*

**Conference Location:**
Heidelberg Center for American Studies
Hauptstraße 120
69117 Heidelberg
Germany
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(International calling code for Germany: 0049-)

**Wednesday, 21 September**
Arrival of international participants

**Thursday, 22 September**
9:00-11:00 Panel 1: *The Formation of Protestantism and Catholicism as Modern World Religions*
– Simon Ditchfield (University of York): “The ‘Making’ of Roman Catholicism as a ‘World Religion’”
– Jan Stievermann (Heidelberg): “Imagining Global Protestantism in Colonial Boston, ca. 1700”
– Moderation and Response: Friederike Nüssel (Heidelberg)

11:30-13:30 Panel 2: *Confessional Empires, Missions, and Nations*
– Patrick Griffin (Notre Dame): “The Last War of Religion or the First War for Empire?: Reconsidering the Meaning of The Seven Years’ War in America”
– Hartmut Lehmann (Kiel): “Nationalism as Poison in the Veins of Western Christianity, c. 1800 – c. 1950”
– Moderation and Response: Manfred Berg (Heidelberg)

15:-17:00 Panel 3: The Reformation and the Origins of Secular Modernity
– Brad Gregory (Notre Dame): “Disembedding Christianity: The Reformation Era and the Secularization of Western Society”
– Volker Leppin (Tübingen): “Gogarten revisited: Secularization as a Legitimate Heritage of the Reformation”
– Moderation and Response: Randall Zachman (Notre Dame)

18:30
Conference Dinner at the Restaurant Herrenmühle

Friday, 23 September
9:00-11:00 Panel 4: Confessional Modernities, Enlightenment and Secularization I
– John Betz (Notre Dame): “The Unfinished Reformation: Johann Georg Hamann as a Metacritic of Enlightenment and Secularization”
– Klaus Tanner (Heidelberg): “Ernst Troeltsch, Protestantism, and Modernity”
– Moderation and Response: Gerald McKenny (Notre Dame)

11:30-13:30 Panel 5: Confessional Modernities, Enlightenment and Secularization II
– Wolfgang Schluchter (Heidelberg): “Fortschritt durch Entzauberung oder Entzauberung des Fortschritts? Ein weberianischer Blick auf die westliche Moderne”
– Paul S. Peterson (Heidelberg): “The Decline of Established Christianity in the Western World: A Contemporary Echo from Troeltsch’s Church-Sect-Mysticism Typology”
– Moderation and Response: Gerald Knoppers (Notre Dame)

15:00-17:00 Panel 6: Confessional Cultures and the Natural Sciences
– Randall Zachman (Notre Dame): “Scripture and Natural Science in the Theology of John Calvin”
– Moderation and Response: Paul S. Peterson (Heidelberg)

18:30-19:30: Keynote Lecture
– Peter Harrison (University of Queensland): “The Protestant Reformation and the Rise of Modern Science”
– Moderation and Response: Jan Stievermann (Heidelberg)

Saturday, 24 September
9:00-11:00 Panel 7: Confessional Cultures and Legal, Educational and Diaconal Traditions I
– Christoph Strohm (Heidelberg): “Konfession und Recht in der Frühen Neuzeit”
– Moderation and Response: Klaus Tanner (Heidelberg)
11:30-13:30 Panel 8: Confessional Cultures and Legal, Educational and Diaconal Traditions I

– Moderation and Response: Gerald McKenny (Notre Dame)

14:00-16:00 Guided Tour of the City

17:00-18:30 Keynote Lecture

– Welcome from the Rector of Heidelberg University, Prof. Dr. Bernhard Eitel
– Bishop of the Protestant Church in Baden, Prof. Dr. Jochen Cornelius Bundschuh: “Reformationsgedenken 2017: Herausforderungen und Chancen”
– Response: Canon Dr. Peter Birkhofer, Ecumenical Representative of the Roman Catholic Archdiocese of Freiburg

18:30-20:00 Evening Reception

Sunday, 25 September

Departure of international participants

Conference Organization and Contact

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The panels and lectures are open to the public. If you are interested, please preregister with the conference organizers.

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