

**Guideline**

# Call for Applications

# *„Internationale Spitzenforschung“*

**Baden-Württemberg Stiftung gGmbH**

**November 2019**

#### Applications must be submitted by 3 March 2020 (cut-off date). Please use the internet portal „PT-Outline“ ([https://ptoutline.eu/app/bwst\_isf201](https://ptoutline.eu/app/bwst_isf2019)9).

A PDF file of the project application signed by the rectorate of the university or the management of the research institution must be uploaded to the portal.

It is not necessary to submit the original signature by post or fax.

Please use the template for the project application and delete the italic notes before submitting the application. The application should contain a maximum of 20 pages (Arial, font size 11). The page specification takes into account the English and German descriptions of the project, plus the binding declaration of the international partner.

*If you have any questions, please contact*

#### DLR Projektträger

Heinrich-Konen-Straße 1

53227 Bonn

*Your* ***contact persons*** *are*

|  |  |  |
| --- | --- | --- |
| *Dr. Amke Hesse* | *Tel.: 0228 3821 1676* | *E-Mail:* [*amke.hesse@dlr.de*](mailto:amke.hesse@dlr.de) |
| *Dr. Bettina Peters* | *Tel.: 0228 3821 1222* | *E-Mail:* [*bettina.peters@dlr.de*](mailto:bettina.peters@dlr.de) |

Please remember that a **detailed financing plan** for your project must be posted on the "PT-Outline" Internet portal. Explain there the planned costs in each position along the following guidelines:

*Project costs are eligible for financing up to a* ***maxium of 500.000 Euro*** *plus value-added tax with a maximum project duration of 36 months:*

* ***Personnel costs*** *including specification. Please use the following figures (based on 100% positions; in each case plus value-added tax):*
* *Postdoc: 74.100 Euro/year,*
* *Doctoral candidate: 68.400 Euro/year,*
* *Technical Assistance: 51.000 Euro/year.*

*For the international top scientist, only expense allowances such as travel expenses can be financed, but not the salary.*

* *Breakdown of* ***material costs*** *(small devices, consumables)*
* *Breakdown of* ***travel expenses****.*

*Please note that* ***net amounts*** *must be indicated for all items. The corresponding value-added tax (VAT) must be listed separately.*

*Please use the following template for your application.*

1. **Project description**

**1 General information**

* 1. **Title**

Title of the project

* 1. **Institution**

Contact details of the applicant organisation

* + - Institution
    - Postal address
    - Telephone
    - Fax
    - E-Mail

### Principal Investigator

* + - Titel, First Name and Surname
    - Institute, Department
    - Postal address
    - Telephone
    - Fax
    - E-Mail

### Project duration (months)

Maximum 36 months

### Cost

In what amount do you need funds for the project (in Euro)? Please indicate the total amount in net and gross.

### Thematic classification

Thematic classification of the project into one of the programmes of the Baden-Württemberg Stiftung:

o Life Sciences,

o Environment and Sustainabililty or

o Novel Technologies.

### Executive summary

Brief description of the planned project (max. 1600 characters): Explain the most important objectives, the expected results and their benefits as well as the methodical approach. Please avoid abbreviations.

**2 Aims and relevance**

### Aim of the project

*What is the subject of the project? Which goals and research questions are pursued?*

### Relevance, innovation and future impact

* Perspectives of the project
* Presentation of the innovation content of the project
* Integration into the strategic profile of the university or non-university research institution
* Importance for the scientific positioning of the university or non-university research institution and the Baden-Württemberg research landscape as a whole, with respect to the international competition and in the research field concerned.

**3 Designated international partner**

Information on the qualification of the international top scientist:

* + Abstract of the curriculum vitae,
  + Research area and expertise,
  + Relevant publications.

**4 State of the art**

Please describe the current state of science and research on which the project is based. To what extent does the project go beyond this state of the art?

**5 Work plan and milestones**

### Work plan

*Please describe the planned work programme. The individual work packages must be presented in a coherent way.*

### Milestones

*Please define semi-annual milestones for the project, which can be checked.*

|  |  |  |
| --- | --- | --- |
| **Milestone** | **Description** | **Month** |
| 1 |  | 6 |
| 2 |  | 12 |
| 3 |  | 18 |
| 4 |  | 24 |
| 5 |  | 30 |
| 6 |  | 36 |

**6 Preliminary work, qualification and infrastructure**

### Preliminary work and references

Briefly describe the technical expertise and the relevant work of the principal investigator and, if applicable, the participating research group members. List your project-relevant publications from the last 5 years (maximum 5).

### Infrastructure

Please provide information on the available equipment and personnel for research, insofar as it is necessary for the implementation of the project.

1. **Deutsche Kurzfassung des Projekts**

**1 Zusammenfassung**

Kurzdarstellung des geplanten Projekts (max. 1600 Zeichen): Erläutern Sie die wichtigsten Ziele, die zu erwartenden Ergebnisse und deren Nutzen sowie die methodische Vorgehensweise.

Bitte vermeiden Sie Abkürzungen.

**2 Arbeitsplan**

Bitte beschreiben Sie das geplante Arbeitsprogramm. Dabei müssen die einzelnen Arbeitspakete schlüssig dargestellt werden.

**3 Meilensteinplan**

Bitte listen Sie die halbjährlichen, überprüfbaren Meilensteine für Ihr Projekt auf.

|  |  |  |
| --- | --- | --- |
| **Meilenstein** | **Beschreibung** | **Monat** |
| 1 |  | 6 |
| 2 |  | 12 |
| 3 |  | 18 |
| 4 |  | 24 |
| 5 |  | 30 |
| 6 |  | 36 |

## Authorized signature / Unterschrift des Antragstellers

Unterschrift des Rektorats der Hochschule bzw. der Leitung der Forschungseinrichtung (nicht der Projektleitung).

Place, Date Name, Function

1. **Declaration of the international partner**

Please attach a binding declaration that the international partner would carry out the research project applied for at the university or research institution submitting the application in cooperation with the principal investigator.