



**IWH SYMPOSIUM**

## **Christians & Muslims in early Islamic Egypt**

September 29 – 30, 2016

**ORGANISED BY**  
Institut für Papyrologie, Universität Heidelberg

**Thursday, 29 September 2016**

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<b>9.00–9.30</b>	REGISTRATION
<b>9.30–9.40</b>	GREETINGS <i>Prof. Joachim F. Quack, Member, IWH Advisory Board</i>
<b>9.40–9.50</b>	GREETINGS <i>Prof. Andrea Jördens, Professor for Papyrology at the University of Heidelberg</i>
<b>9.50–10.30</b>	INTRODUCTION, PRACTICAL INFORMATION <i>Lajos Berkes (University of Heidelberg)</i>
<b>10.30–11.00</b>	COFFEE BREAK
▶	<hr/> <b>SESSION I: Egypt as Part of an Islamic Empire</b> CHAIR: <i>Andreas Kaplony</i>
<b>11.00–11.45</b>	<b>Imperial Arabic and Imagery: Some Remarks on the Development of an Early Islamic Visual Power-Symbolism (7<sup>th</sup>-8<sup>th</sup> centuries)</b> <i>Eugenio Garosi (Basel University)</i>
<b>11.45–12.30</b>	<b>Free Movement of Persons in 7<sup>th</sup> and 8<sup>th</sup> Century Egypt: Insights from a Multilingual Material</b> <i>Naim Vanthieghem (Princeton University)</i>
<b>12.30–14.00</b>	COMMON LUNCH IN THE IWH
<b>14.00–14.45</b>	<b>Developments in Egypt's Postal System, ca. 600–750 A.D.</b> <i>Jelle Bruning (Leiden University)</i>
▶	<hr/> <b>SESSION II: New Realities under Muslim Rule</b> CHAIR: <i>Nikolaos Gonis</i>
<b>14.45–15.30</b>	<b>A propos des P. Apoll. Remarques textuelles et méthodologiques sur les surnoms (Spitznamen)</b> <i>Jean Gascoü (Paris-Sorbonne University)</i>
<b>15.30–16.00</b>	COFFEE BREAK



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16.00–16.45 **‘God Guided Us and We Went to Babylon’:  
The Place of the New Capital in the Coptic Documents  
(7<sup>th</sup>–8<sup>th</sup> cent.)**

*Anne Boud’hors (CNRS, Paris)*

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16.45–17.30 **The Barns of Babylon: Two Receipts**  
*James M.S. Cowey (University of Heidelberg)*

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18.00 RECEPTION AT IN THE IWH

**Friday, 30 September 2016**

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▶ **SESSION III: Christians and Muslims in Everyday Life**

CHAIR: *Jean Gasco*

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9.00–9.45 **A Christian Notable and his Muslim Connections  
in Umayyad Shmun**

*Nikolaos Gonis (University College London)*

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9.45–10.30 **Western Thebes and the Arab Administration  
of pre-Abbasid Egypt**

*Jennifer Cromwell (University of Copenhagen)*

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10.30–11.00 COFFEE BREAK

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11.00–11.45 **Greeting non-Muslims in Early Islamic Egypt**  
*Khaled Younes (Sadat University)*

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11.45–12.30 **tba**  
*Sobhi Bouderbala (University of Tunis)*

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12.30–14.00 LUNCH AT THE IWH

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▶ **SESSION IV: Cultural Interactions**

CHAIR: *Anne Boud’hors*

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14.00–14.45 **The Early Islamic Writ (kitāb) and its Derivatives**  
*Andreas Kaplony (LMU Munich)*

<b>14.45–15.30</b>	<b>P. Cair. Copt 21, with Attention to Late Coptic Letters of the 10<sup>th</sup> and 11<sup>th</sup> Centuries</b> <i>Maher Eissa (Fayoum University)</i>
<b>15.30–16.00</b>	COFFEE BREAK
<b>16.00–16.45</b>	<b>The ‘Magic’ of Transliteration and Translation: The Utilisation of the Arabic Script and Language in Coptic Magical Texts</b> <i>Edward Love (University of Heidelberg/Oxford University)</i>
<b>16.45</b>	FINAL DISCUSSION
<b>18.00</b>	GUIDED TOUR IN THE PAPYRUS COLLECTION OF THE INSTITUT FÜR PAPYROLOGIE <i>(Lajos Berkes)</i>
<b>20.00</b>	DINNER IN THE RESTAURANT <i>Zum güldenen Schaf</i>

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